



Thiruchitrambalam

Thirumuraiye Saivanerik Karuvoolam
Thenthamizhin Thenpagagum
Thirumuraiye Kayilaiyinkan sivaperuman
Sevimaduththa senthamizh vetham
Thirumuraiye Natarasen Karamvaruntha
Yezhuthiyarul Deiva Noolaam
Thirumuraiye Sokkasen Mathimalivai
Malarntharulum Sirappitramal.



Dearest devotee,

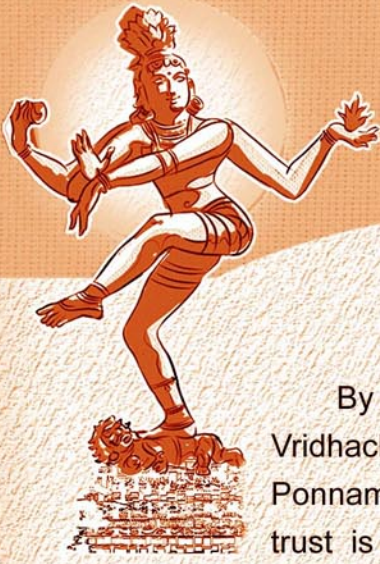
By the kind graces and the Help of our Lord Gnanakkoothan, the Thiruppani Trust services being done in Vridhachalam of Cuddalore District, continues from the year 2001. Temples have been constructed in each of the holy places where the Great Personages were borne. Annual festivals and Guru Poojas are being conducted in each of those places. The people of those places are invited to join in those festivals and the festivities are being celebrated every year. Exclusive Sannadhis had been constructed for every one of the 21 Nayanmars during the times when kings were ruling those respective places.

By the holy Arubathumoovar Thiruppani Trust services now being done temples have been constructed for all the 19 Nayanmars, Kumbhabishekams have been performed and arrangements have been made in order to perform daily poojas and worship. All festivities are going on every year.

The Holy Places of birth of 5 Nayanmaars are situated in outer States. Now constructions of temples for 3 Nayanmars are going on. We are contemplating with the benign blessings of the Lord to do the constructions for the rest 15 Nayanmars.

In most of the temples, Sannadhis for all the 63 Nayanmaars are available. But the fact is that in most of these Holy places of their births, there is no single symbol or reference in all these places. That is not helping the Saiva Philosophy and religion to grow and be worshipped more with Bhakthi fervour and celebrated. Nowadays with the benevolent and munificent attitude of some rich devotees, the Trust Services are conducted.

In the year 2008 continuing the services, in most of the places, Adiyavar Arubathumoovar Car running festivals (Ratha Yathras) have been taking place and conducted regularly in all those Holy places where the Nayanmars were borne. All devotees are receiving God's blessings in those places. The festival started in Chidambaram and ended up in Kundrathur where on the 63rd day Poojas were performed for Lord Seikkizhar and Kumbhabishekam was performed with the Blessings of Arubathumoovar. The festivals came to an end along with that Pooja.



By the Graces of Lord Peruman, and through the help of the Trust of Vridhachalam Arubathumoovar Thirupani Trust A temple in the form of Ponnambalam was constructed in Thiruappaadi in the year 2010. The above trust is still working towards by inscribing on copper plates all the Twelve Thirumurai verses to enable thousands of devotees to visit and worship. A total of about 4 tons of copper plates is needed in order to inscribe all the Twelve Thirumurai verses.

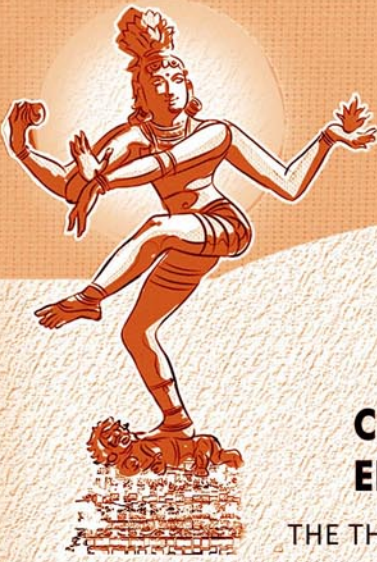
The proposal is to so inscribe all the Twelve Thirumurai verses in Copper Plates and make them into a Sivalingam and instal it in the Karuvarai. Every Copper Plate will weight about 1 kilo each. A book contains 20 Copper Plates. The upper cover of every book will weight 2 kilos and equally the lower cover of every book will weight 2 kilos. The side-lock will weight 1 kilo each. Every Copper Plate Book will weight 25 kilos. Thirumurai verses, right from the day they were written, have been growing in their being chanted and followed by the devotees. So also Thirumurai verses must be further growing in our times also in their holy form.

Thousands of devotees in various countries like our own India, Singapore, Malaysia, London, Srilanka and Australia are requested to do the service of explaining to all the devotees in detail about the above holy service of inscribing Thirumurai in Copper Plates during the various festivals, conferences and individual homes during the times of regular worshipping in those places and requested to collect donations from as many members as possible. We hope and pray to the feet of Lord Gnanakoothan, that the entire world will follow the path given in Saiva Thirumurai verses and help the above Holy Task to be satisfactorily completed.

Thiruchitrumbalam.

May the Saiva Needhi fill this entire world and help the humanity to grow high spiritually.





Thiruchitrambalam

CONSTRUCTION OF THIRUMURAI TEMPLE ENGRAVING OF THIRUMURAI IN COPPER PLATES

THE THIRUMURAI COMPRISES OF 12 VOLUMES OF HOLY TAMIL HYMNS SUNG BY SAIVAITE SAINTS OF TAMIL NADU (SAIVAITES ARE THE FOLLOWERS OF SAIVISM WHICH IS A SECTION OF HINDUISM)

ALL RELIGIONS IN THE WORLD HAVE SCRIPTURES OF THEIR OWN AND THESE SCRIPTURES ARE WORSHIPPED WITH DUE REVERENCE BY THE RESPECTIVE RELIGIONS.

HOWEVER THE TAMIL THIRUMURAI IS UNIQUE, IN THAT IT CONTAINS TOTTIRAMS AND SATTIRAMS.

TOTTIRAMS ARE MELODIOUS HYMNS THAT SING THE PRAISE OF LORD SIVA AND CONSTITUTE THE BAKTHI LITERATURE CATTIRAMS ARE THE WORKS WHICH EXPLAIN THE SAIVA SIDDANTHA OR THE SAIVA PHILOSOPHY. THEY CONSITUTE THE PHILOSOPHICAL LITERATURE.

THUS THE SAIVISM OF TAMILNADU HAS BOTH, THE SOUL STIRRING HYMNS AND THE SOUL SEARCHING PHILOSOPHY, THUS LEADING TO REALISATION.

GENERALLY IN HINDUISM AND SPECIFICALLY IN SAIVA SIDDANTHA IT IS ACCLAIMED THAT THE SOUL UNDERGOES REBIRTH. IT IS STRONGLY BELIEVED THAT THE SINS COMITTED IN THE PAST BIRTHS ARE THE ROOT CAUSE OF ALL THE PLEASURE AND PAIN IN THE PRESENT.

FERVENTLY RECEITING THE THIRUMURAI WITH TRUE DEVOTION AND DEDICATION WILL PAVE THE WAY FOR ETERNAL BLISS. THIS IS THE ONLY WAY TO ATTAIN THE SACRED FEET OF LORD SIVA AND THEREBY CEASE TO BE A PART OF THE CYCLE OF BIRTH AND REBIRTH.

THRUMURAI IS CONSIDERED AUSPICIOUS (AS IT IS A HOLY WORD SPELT OUT BY LORD SIVA KNOWN BY THE NAME "SIVA VAKKU") – SACRED UTTERENCES BY LORD SIVA HIMSELF. HENCE IT IS WORSHIPPED WITH REGARD AND REVERENCE THROUGHOUT TAMIL NADU IN ALL THE TEMPLES AND MUTTS.

THE THIRUMURAI HAS TO BE SECURED FOR POSTERITY AND THE TRADITION OF SINGING THE HYMNS HAS TO BE HANDED DOWN TO THE GENERATIONS TO COME.

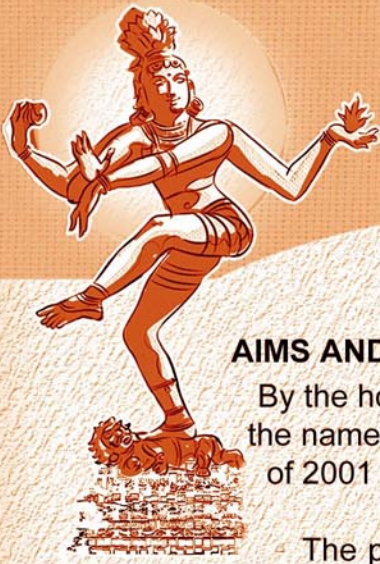
IN VIEW OF THIS EARNEST DESIRE, A TEMPLE FOR THIRUMURAI BECOMES ESSENTIAL AND NEED OF THE HOUR. THIS WILL ENHANCE THE PERSPECTIVE OF THE PUBLIC AT LARGE TO UNDERSTAND THE GREATNESS OF OUR TRADITION AND THE THIRUMURAI.

IT IS WITH this SOLE INTENTION THAT WE PROPOSE TO CONSTRUCT A THIRUMURAI TEMPLE. HERE WILL BE CONSECRATED AND HOUSED THE 12 VOLUMES OF THE GREAT THIRUMURAI, ALL OF WHICH ENGRAVED IN COPPER PLATES.

THESE WILL BE CONSIDERED AS MANIFESTATION OF SIVA HIMSELF AS LINGAM WHICH DEPICTS FORM, FORMLESS AND FORM/FORMLESS. SUCH A PROFOUND TRUTH REPRESENTED BY A SIMPLE FORM.

THE COPPER PLATES NOT ONLY MAKE A PERMANENT IMPRESSION OF THE THIRUMURAI BUT ALSO ABSORB THE COSMIC RADIATION OF THE UNIVERSE, WHICH IN TURN WILL INFLUENCE THE HUMAN BODIES PRAYING IN PROXIMITY. THUS THERE IS HARMONY FOR THE BODY AND SOUL.

"ALL PUBLIC, DEVOTEES AND PHILANTHROPISTS ARE EARNESTLY REQUESTED TO PARTICIPATE IN THIS SACRED ENDEAVOUR"



AIMS AND OBJECTS OF THE TRUST.

By the holy graces of Lord Gnanakoothan and taking his blessings the Trust in the name of Vriddhachalam Arubathumoovar Thiruppani was installed in the year of 2001 and the activities are going on.

The primary aim is to go on doing the Thiruppani concerning all the temples erected for all the 63 Nayanmars and also to erect temples in every one of the holy places where the Nayanmars were borne.

The aim is also to perform Poojas annually and also perform the Annual Festival in the place where the temples will be erected. Annadanam will be conducted and also spiritual discourses will be arranged. Arrangements will be made to collect as many devotees as possible along with other common people and elders to assemble during the festival occasions. The aim is to spread the Holy Messages of our religion to all the devotees and people in general.

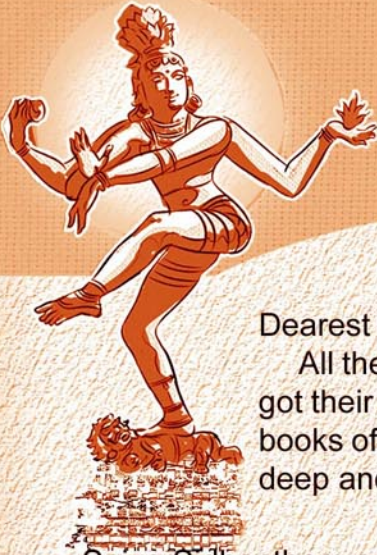
Commencing from the year 2001 and upto 2017, with the kind blessings of our Lord, and with the patronage of all devotees and elders and the guidance of the spiritual leaders and also with the concurrence of the Hindu Religious Endowments Board, temples have been erected for 19 Nayanmars.

On 9th October 2008, the Car festival for Arubathumoovar Arulgnana Ula was performed throughout the Holy places like their places of birth and also places of their Samadhi. This was made to be witnessed by all the devotees and ultimately on the 8th December, 2008, the festivals came to a close with the kind blessings of Lord Adavallaan in the temple of the Holy Seikkizhaar.

In every one of the Thirumurai temples the holy bowl containing the Panniru Thirumurai verses. This is done in every one of the Temples of Thirumurai.

The Panniru Thirumurai verses are the Tamil Vedas given to us by Great personages like Lord Sivaperuman. In order that the messages contained in the Vedas are made to spread throughout the world and help all the devotees and common people to be spiritually and materially benefitted and also help them to understand their greatness, the trust will inscribe the Thirumurai verses in the Copper Plates and carry them to every temple and worship. Also the aim is to construct temples each in the form of Thamirasabhai and arrange for daily worship in the temples and get the benefits blessed by God. Thirumurai thiruppani will be the name of this holy service. If we did not have the blessings of God, we cannot perform all these activities. We shall all join together in this Thiruppani and reach the Holy feet of our Lord by our efforts.





Dearest devotee

All the religions in this world or you might call it **Samayam** in religion have got their own books of prayer or Vedas. A few of the religions have their own books of principles and mantras. Our own Vedas amongst them have a very deep and extensively written principles.

Saiva Sidhantham are held in high status by our devotees, the Panniru Thirumuraikal rank amongst them as important prayers. Virtuous deeds or sins done by one in his previous birth reflect in his present birth as happy days or sorrowful days. Panniru Thirumurai, standing as supreme in the line of our Vedas, the collection of prayer verses help one to attain salvation. The Great Gnanasambandar hails Panniru Thirumurai and Parayanam of Thirumurai helps you to get rid of the sins committed in the past. It is this Thirumurai which helped one to get 'Padikkaasu' and also helped one to get rid of diseases and freed one from the effects of poison. It also opened the holy gates of religion and Vedas. It converted ordinary bones into a full-fledged woman, who was blessed with life. It made ordinary stone into a holy boat. It also helped the river Cauverie to flow in abundance. It helped a small boy to come back alive, who had inadvertently consumed a crocodile. Thirumurai has done innumerable miracles. Appar song in great praise of Thirumurai as , 'Saththiram and Thothramum aanardhame'. Gnanasambandar sang in great praise saying, 'Enathu urai, thanathu uraiyaga'. The above sayings made Thirumurai as ***Siva Vakkugal***. That is why Thirumurai has been consistently as a prayer for worship and for a long time in history. You could find Thirumurai written in wooden bases, temples, Aatheenams, Madams and homes and sung as prayers during worship. But then there has been no exclusive Temple for this purpose. When something is shown with an exclusive expression for the same, a temple like Thirukkoil for Thirumurai became necessary. Obviously, people's exclusive attention became the order of the times. We thus strongly believe that Thirumurai, beyond getting shown as just an introduction, it could be expressed in a much better fashion. It is hence the proposal to inscribe Thirumurai prayers in copper plates and the plates duly arranged in the form of Sivalinga Thirumeni and kept in temples which we call as Thirumurai Thirukkoil.

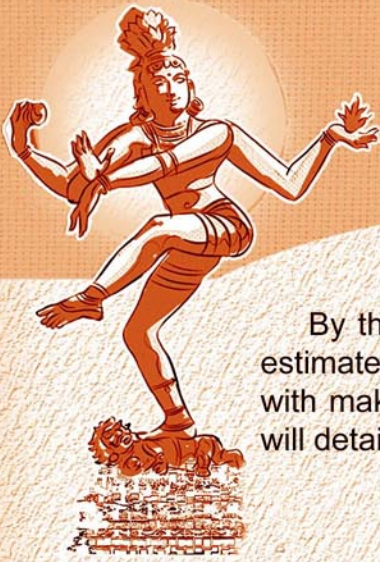


We appeal to you all devotees to generously contribute for the above Holy service of constructing Thirumurai Thirukkoil Thiruppani and oblige.

May the world be filled with the Lord's name and the world emerge as place of God's blessings.'

'May the evil go away;

*AS IT IS A HOLY WORD SPELT OUT BY LORD SIVA KNOWN BY THE NAME "SIVA VAKKU"



By the blessings and great powers of the Almighty Gnanakoothan the following estimate for carrying out the Great Panniru Thirumurai Copper Plate project along with making other constructions such as temples is given below. The estimate also will detail the following.

The number of Sannadhis that will be erected
The number of Thirumadappallis that will be erected
The number of rooms for keeping all Pooja materials
The Maha Mandapam
The Library
The water tank
The Borewell
The electrical connections
The compound wall
and the estimate of the total amount needed to execute all the above. :

To inscribe all the Thirumurai verses in Copper Plates
the amount of copper that will be needed will be 4 tons
of plain copper plates and its cost
Cost of inscribing the Thirumarai verses in the plates - exclusively : Rs.1,33,00,000/-
To do the D.T.P. work in computer for the purpose of
inscribing the verses in the plates
To do proof-corrections in all the plates totally for five times
Cost of making 155 books of the Copper plates
in the form of 25 plates each for a book

Cost of the land for building the Temple to
house Panniru Thirumurai Copper Plates - to the
extent of 10 acres ... Rs.73,00,000/-
Cost of building the temple + cost of the Copper plates ... Rs.82,00,000/-
Cost for erecting a compound wall around the temple
Borewell ... Rs.45,00,000/-
... Rs.10,00,000/-
Water tank (25,000 Litres) ... Rs.5,00,000/-
Cost for constructing a Madappalli 20 x 20 ... Rs.8,00,000/-
Hall for performing Annadaanam 20 x 15 ... Rs.6,00,000/-
Room for keeping the Pooja Materials 15x12 ... Rs.4,00,000/-
Maha Mandapam 40 x 20 ... Rs.16,00,000/-
Electrical fittings and connections work ... Rs.20,00,000/-
Library 50x30 ... Rs.30,00,000/-
Arch at the entrance 40 x 25 ... Rs.5,00,000/-
Toilet 15 x 3 ... Rs.20,00,000/-
Bath room 20 x 5 ... Rs.20,00,000/-



DONORS

The following constructions have to be completed They are.

Purchase of land for constructing a Temple to house the Panniruthirumurai
Copper plates Monetary compensation for agents who will help in purchasing the
above land.

- Construction of the temple
- Construction of Mahamandapam
- Cost for making Copper plates for inscribing Panniru Thirumurai verses
- Constructing all the Sannadhis in the temple
- Constructing the Thirumadappalli
- Constructing a room for keeping the Pooja Materials
- Hall for performing Annadaanam
- Arch at the entrance
- Erection of a compound wall around the Temple
- Electrical fittings and connections
- Installing a borewell
- Constructing a water tank and lead pipes
- Constructing a garden for growing flower plants
- Bath room
- Toilet



This Thiruppani becomes essential for the purpose of worship by all the Saiva devotees all over the world and help them to follow the principles of Saivism. All the donors for executing all the above works will be duly named as Permanent Trustees for the Trust of Thirumurai Copper Plate Inscription work. A Copper plate in which the name of the respective Trustee will be inscribed will also be given to the respective person. He will be duly honoured by the presentation of the Copper Plate with his name right at the Natarajar Sannadhi. The entire cost of the above project of Copper Plate Thiruppani will be around Rs. 5 crores.



▲ விருதாச்சலத்தில் அருபத்து மூவர் திருப்பணி அறக்கட்டளை சார்பில் அமைக்கப்படவுள்ள திருமுறை திருக்கோயில் திருப்பணிக்காக, கோயில் அறக்கட்டளை நிர்வாகிகளிடம் சக்தி அம்மா நன்னைபுயனார் வழங்கினார்.

Note:

1. 500 donors to contribute Rs.1,00,000/- each
2. 1000 donors to contribute Rs.50,000/- each
3. 2000 donors to contribute Rs.25,000/- each

Let us all join together in executing the above Holy Task by giving donations and participate at the feet of the Lord.

Arubathumoovar Thiruppani Trust

State Bank of India, Vriddhachalam Branch,

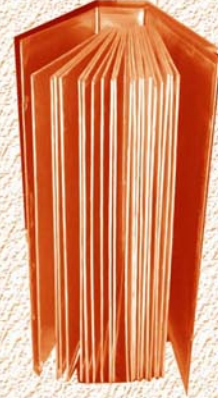
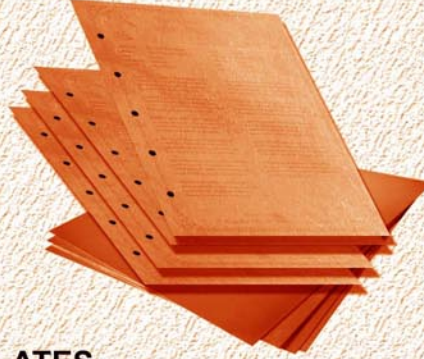
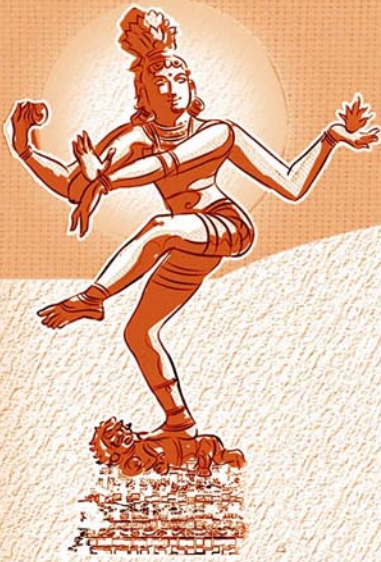
Branch code: 954 IFSC SBIN0000954

MICR: 606002001 Account No.33803859171

Mob. No.9841015960 9842488031 9894747947

e-mail: 63thirupanitrust@gmail.com copper temple.org

For those who listen to Thirumurai verses being sung
All their past sins will go away.



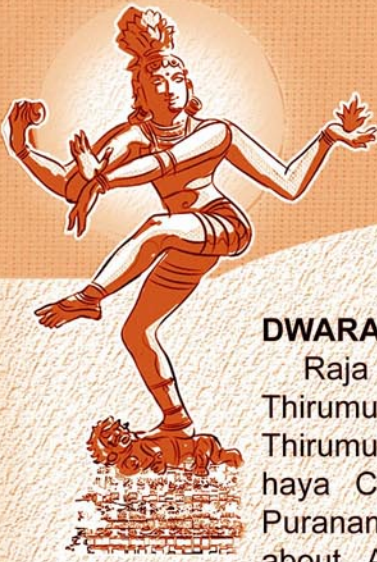
THIRUMURAI COPPER PLATES

The temple for Panniru Thirumurai is going to be constructed by the kind blessings of the Almighty Gnanakoothan. All the Panniru Thirumurai verses are going to be inscribed in Copper Plates and a book is going to be made to contain 25 Plates. In total 155 books are proposed to be made. Every plate weights a kilo. The total weight of the Copper Plate will come to 4 tons required in order to inscribe the Thirumurai Verses



THE SANCTUM SANCTORUM OF THE SACRED TEMPLE CONTAINING THIRUMURAI.

The Sanctum Sanctorum of the proposed temple will be in the form of Thamira Sabhai of our Lord Sivaperuman who is ruling this world. It will be covered with Copper Covering right from the bottom portion upto the Gopura Kalasam of the above Thirukkoil. All the Panniru Thirumurai verses will be the Moolavar Deity inside the Sacred Sannadhi and installed in the form of Copper Plates and then Kumbhapishekam performed for the Moolavar Deity.



DWARABALAKAS.

Raja Raja Cholan, who was otherwise called Thirumuraikanda Chola king, who had installed Thirumurai verses in all the temples and Anabhaya Cholan who had installed Thiruthondar Puranam and made the entire world understand about Arubathumoonndru Nayanmars must be made and installed as Dwarabalakas at the entrance to the Sanctum Sanctorum of Thirumurai.



THE FOUR HOLY PERSONS - SAMAYAKURAVARS.

Shekkizhar praised them as the principal eyes of Saiva Puniyam. They must be installed in the Thirumurai Thirukkoil, and arrangements must be made to worship them daily by the entire religious world by the graces of the Almighty Gnanakoothan.

27 HOLY SAINTS WHO GAVE US THE PANNIRU THIRUMURAI VERSES

The Tamil vedas are those scriptures which were blessed by our Lord Siva through Enlightened Saints and Holy personages. All these 27 Saints must be duly installed in the proposed Thirumurai Thirukkoil.



THE DIVINE SEIKKIZHAR.

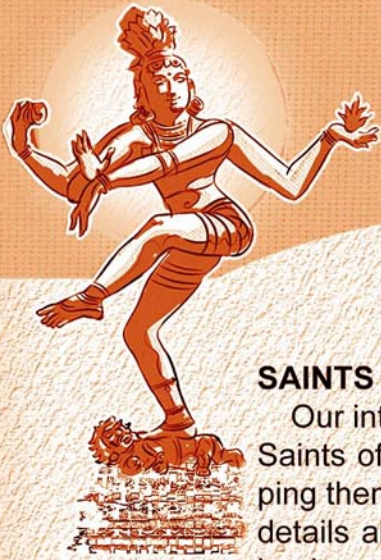
The Divine Seikkizhar wrote the Great Periapuranam and made it one of the greatest spiritual works of the world. He also explained to this world, the divine story of Ollaiyavar Puranam. A holy Sannadhi must be constructed for this Great Personage and help the entire world understand and worship him.

SANTHANAKURAVARS.

Santhanakuravars were those people who had introduced to us the Holy works of Saiva Sathira verses. A separate Sannadhi must be constructed for these

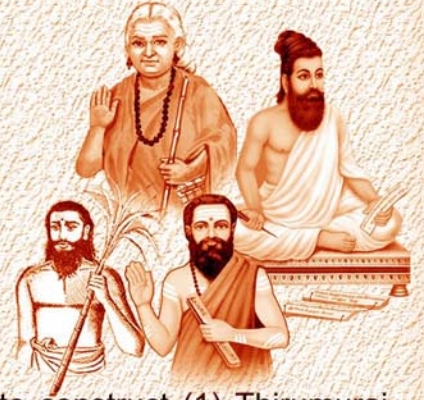


Holy men and help the entire world understand and worship them and also understand the greatness of the Thirukkoil, by the Kind Graces of our Gods.



SAINTS OF SAIVA RELIGION.

Our intention is to make the figures of the famous Saints of our Saiva religion and also help worshipping them, by providing suitable Sannadhis. All the details about their greatness, the details about the books and verses written by them, all the historically famous works of theirs will be inscribed in Tamil and English in stones. This will help the future generation to appreciate their greatness for ever.



LAND A total area of about 10 acres of land is needed to construct (1) Thirumurai Thirukkoil, (2) Mahamandapam where Thirumurai Thirumeni will be taken and kept for the Darshan by the devotees, (3) Construction of Sannadhis for erecting the figures of the famous personages, and (4) Suitable place for all the devotees to sit and worship. Hence the devotees are requested to donate lands and finance and help this noble task to be completed by the graces of Gnanakoothan and we bow down for the same purpose at his feet.

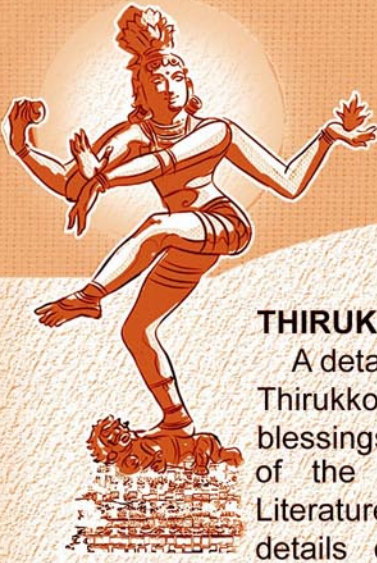
CONSTRUCTION WORK. The Mahamandapam of Thirukkoil, Sannadhis for the saints, Madappalli, Room for keeping the Pooja materials, Library, Nandavanam garden, Water tank, Lecture hall, Office room, Toilet, Compound wall - all these must be constructed one and the same process. You need two three phase electrical sources. We will be extremely grateful if any of you take up these works themselves and execute them as their contributions.

ANNUAL FESTIVALS. During Aani thirumanchanam and Arudra Darshanam, the Copper Plates kept in the Sanctum Sanctorum and also Thirumurai Thirumeni will be taken to the Mahamandapam and help the devotees and other elders to have the Darshan along with Doopa, Deepa Neyvedyam and Aradhana Pooja. Parayanas will also be done at the same time and at the same place as part of the Annual festivals. Also on the days of the Star of Birth of the Holy saints Gurupooja festivals will be done with poojas, by the graces of the Almighty in a great way.

DAILY POOJA PERFORMANCES.

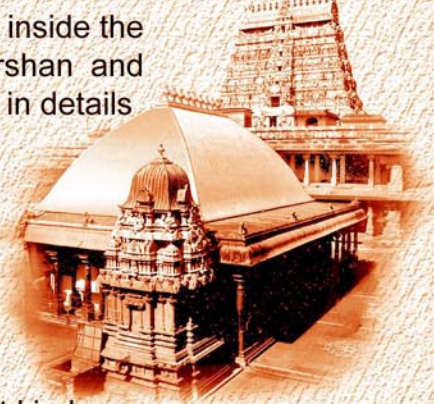
Daily during the appointed time of the Naalu Kala Pooja (done in four different timings) poojas will be done for Spatika Lingam, representing the Thirumurai verses kept inscribed in the form Copper Plates in the Sanctum Sanctorum of the temple. This convention follows the same procedure of Pooja performed for our God Sri Natarajar in Chidambaram temple. IT is the holy desire of our Almighty to follow the same procedure in Thirumurai Thirukkoil also.





THIRUKKOIL.

A detailed history of the Thirukkoil must be kept inside the Thirukkoil where the Lord has been giving Darshan and blessings to the devotees. Our religion abounds in details of the Shastras, Slokams, Epics, Puranas, Literature, Grammar lessons, Medicine, Yoga and details of living culture. They are being maintained, preserved and followed implicitly throughout generations. Our religious works have attracted foreigners also. A library must be installed and maintained in the Thirukkoil. We



appeal to all the devotees to generously contribute the different kinds of books on our religion and culture to be kept in the proposed library.



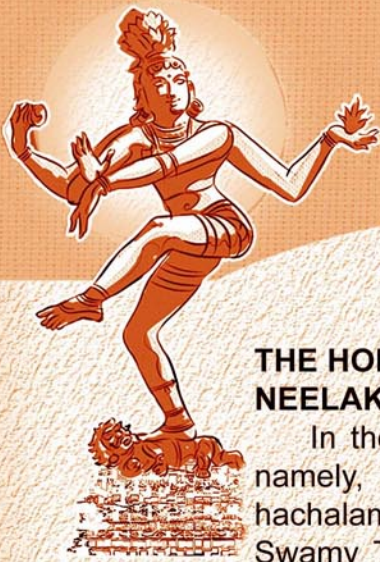
AATHEENAMS.

Details of history of the Holy Personages who were responsible for having designed the various temples and gave a divine support for building the temples must be kept and made available in the proposed Thirukkoil with Thirumurai Copper Plate Inscriptions. Those literature must contain in detail about the Holy places where the Holy Personages were borne and lived.

BENEVOLENT DONORS.

Details about countless donors who had offered finance and other things for building the temple and maintaining them must be kept in the Thirumurai temple premises in the form of Short historical references. This must be made known extensively to every one right from youngsters upto elders.





THE HOLY BIRTH PLACE OF THIRU-NEELAKANTA YAAZHPPANA NAYANAAR.

In the town of Rajendrapattinam Thiruththalam, namely, Thiruerukkathampuliyur, situated in Vridhachalam Circle of Cuddalore District, Thirukumara Swamy Temple the His Holiness Thiruneelakanta Yaazhpana Nayanaar constructed a new temple and performed Kumbhapishekam on 17-03-2006. This was done very grandly with the help of Vridhachalam Arubathumoovar Thiruppani Trust .



THE HOLY BIRTH PLACE OF CHANDESWARA NAYANAR.

In the place called Seigalore alias Senganur, in the precincts of the outer Praharam of Sathyagireeswarar temple, (situated in Thiruvidadimaruthur circle of Tanjore District), His holiness Chandeswara Nayanar a new temple was constructed and kumbhapishekam was performed on 12-07-2006. That was also done very grandly with the help of Vridhachalam Arubathumoovar Thiruppani Trust.

THE HOLY BIRTH PLACE OF AEYARKONE KALIKKAMA NAYANAAR.

In place called Thirupperumangalam, Vanrondareeser (Thiruppunkur post, Sirkali circle of Nagapatnam District) His holiness Aeyarkone Kalikkama Nayanar a new temple was constructed and kumbhapishekam was performed on 09-02-2007. That was also done very grandly with the help of Vridhachalam Arubathumoovar Thiruppani Trust.



THIRUMURAI SANNADHI.

In the temple constructed in Thiruerukkathampuliyur, alias Rajendrapatnam, (place of Holy births of Valliar who had written the Pann Verses for Thirumurai , Thiruneelakanta Yaazhpana Nayanar, Mathanga Chudamani Ammaiyaar) a Panniru Thirumurai Sannadhi was constructed and installed on 12-4-2007 with the help of our Lord Thirukumaraswamy. That was also done very grandly with the help of Vridhachalam Arubathumoovar Thiruppani Trust.





HIS HOLINESS THIRUMoola NAYANAAR NEW TEMPLE - INNAGURATION OF TRUST WORK 2008

In the place called 69 Sathanur, the Holy Trust work was inaugurated in the New Temple of His Holiness Thirumoola Nayanaar with the kind blessings of Thiruchitrambalamudaiyaan , the Vridhachalam Arubathumoo var Thirupani Trust was inaugurated.



ARUBATHUMOOVAR HOLY PROCESSION ON 9-10-2008

Holy figures made of Copper for Sree Pollappillaiyar, Spatika Lingam, Sri Natarajar, Sri Sivakami, Sri Nanthiemperumaan, Arubathumondru NayanmaarkaL, Nine Holy People called by the name Thogaiadiyarkal Holy Seikkizhaar, Raja Raja Cholan, Anabhaya Cholan and carried in



a Holy car which was run in a procession with the blessings of our Lord, commencing from Thillai Thousand Pillared Hall passing through the Holy Thalam of the Mukthi of Arubathumoo var and ended up with Holy Seikkizhaar Thirukkoil on 8/12/2008 with the completion of Kumbhapishekam. This Holy trust work was again done by Vridhachalam Arubathumoo var Thirupani Trust.

HOLY PLACE OF BIRTH OF HIS HOLINESS THIRUMoola NAYANAAR.

In the place called 69 Sathanur, (Thiruvaidaimaruthur circle, Tanjore District), a new temple was constructed for His Holiness Thirumoola Nayanar and Kumbhapishekam was performed on 15-05-2009 . This Holy Trust Work was again done by Vridhachalam Arubathumoo var Thirupani Trust.

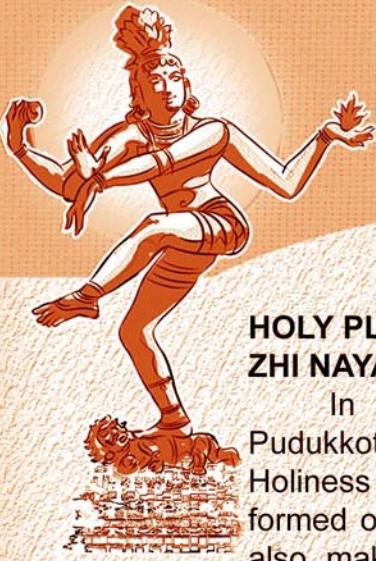


INAUGURATION OF TRUST FOR NEW TEMPLE FOR HIS HOLINESS ARULTHIRU IDANGAZHI NAYANAAR THIRUKKOIL ON 10-09-2008

In the place called Kodumbaalur, (Iluppur Taluk, Pudukkottai District), a Trust for the New Temple for His Holiness Arulthiru Idangazhi Nayanaar was inaugurated with the blessings of Lord. This Holy Trust Work was again done by Vridhachalam Arubathumoo var Thirupani Trust.



“Mannuka thillai valarkanam
Paktharkal! Vanjagar poayakalep”



HOLY PLACE OF BIRTH OF HIS HOLINESS SRI IDANGAZHI NAYANAAR.

In the place called Kodumbaalur, (Iluppur Taluk of Pudukkottai District), a temple was constructed for His Holiness Idangazhi Nayanaar Kumbhapishekam was performed on 4-11-2009. The Annual Guru Pooja festival and also making of New Copper Vigramam, going round the Praharams were all completed on the same day. This was done with the efforts of Idangazhi Nayanar worshipping Mandram and also Vridhachalam Arubathumooavar Thirupani Trust. The same festivals continue to be performed annually every year.



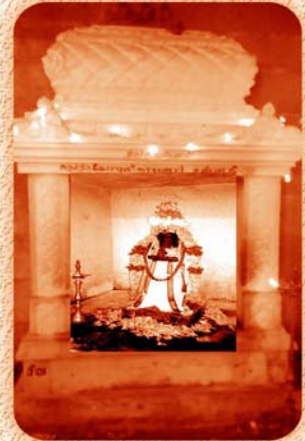
HOLY PLACE OF ILAIYANGUDI MARA NAYANAAR MADAM AND THE HOLY PLACE OF BIRTH OF HIS HOLINESS ILAYANGUDI MARA NAYANAAR.

In the place called Ilaiyangudi Taluk, Sivagangai District, Kumbhapishekam of the New Thirumadam of Ilaiyangudi Mara Nayanaar was performed on 05-02-2010 with the help of Lord Almighty. The same festival was done by Vridhachalam Arubathumooovar Thirupani Trust. Every year, annually Guru Pooja festival is being conducted by Ilaiyangudi Mara Nayanaar Worshipping Centre in a grand way.



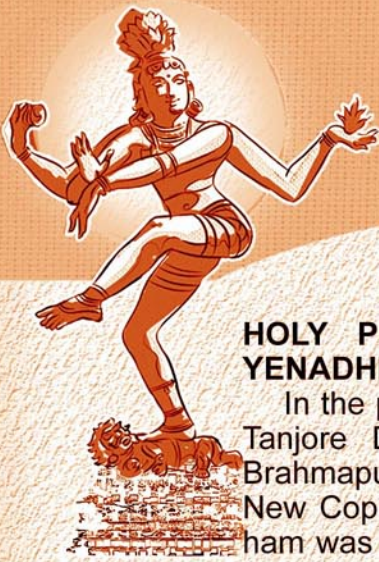
HOLY PLACE OF BIRTH OF HIS HOLINESS KOTPULI NAYANAAR.

In the place called Thirunaattiyathaankudi, In Rathinapureeswarar Temple (Needamangalam circle, situated in Tiruvarur District), a Sannadhi for His Holiness Kotpuli Nayanar and a prayer for His Holiness Kotpuli Nayanar Puranam, Naalvar prayer was inscribed in granite stone and Kumbhapishekam was performed on 02-08-2010 with the blessings of Lord Almighty. This above work was carried out by Vridhachalam Arubathumooavar Thirupani Trust in a grand way.



HOLY PLACE OF BIRTH OF HIS HOLINESS MEYPPORUL NAYANAAR.

In the place called Keezhaiyur (Thirukkoyilur circle of Villuppuram District) and in the holy temple of Veerataneswarar, a new temple for His Holiness Sri Meypporul Nayanar was constructed and Kumbhapishekam was performed on 12-12-2010 with the help of Lord Almighty's and his blessings. This work was also carried out by Vridhachalam Arubathumooavar Thirupani Trust in a grand way. Continuing the same festival, the annual Gurupooja is being conducted in a grand way by Sri Meypporul Nayanaar Worshipping Centre.



HOLY PLACE OF BIRTH OF HIS HOLINESS YENADHINADA NAYANAAR

In the place called Yenallur (Nachyarkoil circle of Tanjore District), New temples were built for Sri Brahmasureeswarar, Sri Yenadhinada Nayanaar and New Copper figure for Yenadhinada Nayanaar Vighram was done and also stone inscriptions displaying the Puranas were made and also Kumbhaphishekam was performed on 12-04-2012. The above festivals were conducted and this work was also carried out by Vridhachalam Arubathumooavar Thirupani Trust in a grand way. Every year the Gurupooja for His Holiness Yenadhinada Nayanaar continues to be performed in a grand way with the help of Lord Almighty and his blessings.



HOLY PLACE OF BIRTH OF HIS HOLINESS SOMASIMARA NAYANAAR.

In the place called Ambal Sri Brahmasureeswarar Temple (Nagai circle of Nagappattinam District), a new temple was constructed for Somasimara Nayanaar and also a new stone with Purana inscriptions was done on 07-06-2012 and also Kumbhaphishekam was performed on 07-06-2012 with the blessings of Lord Almighty and His blessings this work was also carried out by Vridhachalam Arubathumooavar Thirupani Trust in a grand way.

NEW TEMPLE FOR ARUBATHUMOOVAR.

In the place where Chandeswara Nayanaar attained Mukthi, a separate and a new temple, for the first time in Tamilnadu, was constructed in the form of Ponnambalam. Also Sannadhi for Gnanakoothaperuman was constructed in Thiruaappaadi. This was also carried out by Vridhachalam Arubathumooavar Thirupani Trust with the help of Lord Almighty and His blessings.

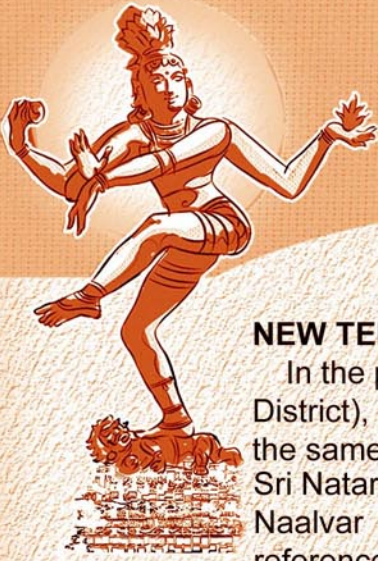


SAMBANDAR MEDU. His Holiness Thirugnana Sambandar won over the Samanas of Thiruaalavai and made his Holy Presence in Vellam Perambur of Thiruvaiyaaru circle of Thiruvaiyaaru district.

When Thirugnana Sambandar questioned as to where Appar was, Appar answered, 'here I am'. A new temple was constructed and Moolavar was installed for Thirugnana Sambandar and Thirunavukkarasar, and Copper figures were made for both the Holy personages and also Kumbhaphishekam was performed on 13-04-2014 with the graces of Lord Almighty and His blessings. This was also carried out by Vridhachalam Arubathumooavar Thirupani Trust with the help of Lord Almighty and His blessings.

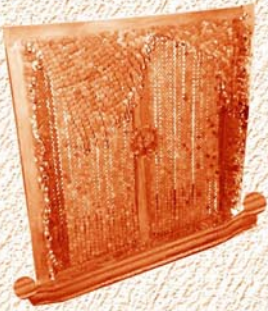
The festival for Tholsumanda is being performed in the month of Vaikasi in a grand way with the help of Lord Almighty and His blessings.





NEW TEMPLE AT THIRUKKODALAIYAATRUR.

In the place called Thirukkoodalaiyaatrur, (kattumannarkoil circle of Cuddalore District), a new temple for Sri Nardhana Vallabeswarar has been constructed. In the same temple, new Sannadhis for Sri Natarajar and Sri Sivakami and also Pudiya Naalvar have been newly constructed. All references about the new temple have been inscribed in Marble stone. All this work was carried out by Vridhachalam Arubathumoovar Thirupani Trust and Kumbhapishekam was performed on 08-02-2015. A new Sannadhi was constructed on 11-05-2017 for Agathiar

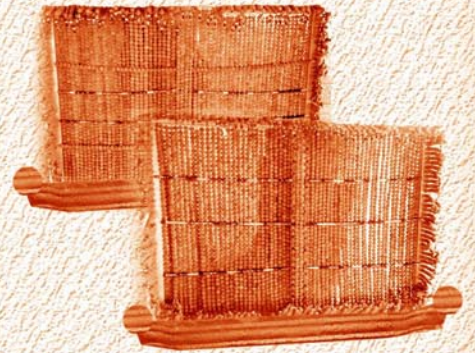


SRI JAMBUKESWARAR TEMPLE AT THIRUVAANAICKAVAL.

*Rudraatsha Pandal was erected in the temple of Sri Jambukeswarar Moolavar with the help of God Almighty and His blessings. This was done in a grand way by Vridhachalam Arubathumoovar Thirupani Trust.

THIRUKATCHUR ALAKKOIL.

In the place called Thirukatchur, and in Thirukatchur Alakkoil, (Near Singaperumal Koil of Conjeevaram circle) Two Rudraatsha Pandal were erected on 08-05-2016 by Vridhachalam Arubathumoovar Thirupani Trust.

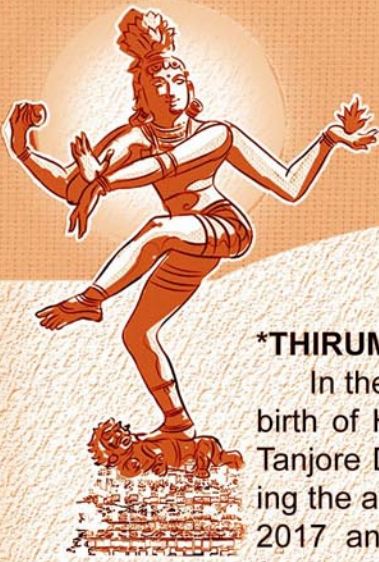


HIS HOLINESS NAMI NANDIADIGAL.

In the place called Thiruneyppaer, where His Holiness Nami Nandiadigal was borne, (Thiruvarur circle of Thiruvarur District), and in the temple of Lord Arulmigu Vanmeekanatha Swami, on the day of Guru Pooja on 04-06-2016, Copper figures for His Holiness Nami Nandiadigal were erected by Vridhachalam Arubathumoovar Thirupani Trust. Every year, Guru Pooja festival and the religious procession for Nayanmar were conducted. Continuing, a new Sannadhi was constructed for His Holiness Nami Nandiadigal on 29-05-2017.



*A pandal is a construction with seeling made of Rudraatsham.



*THIRUMANTHIRA THER.

In the place called Thiruvidadaimaruthur (the place of birth of His Holiness Thirumoolar circle 69, Sathanur Tanjore District) a Temple Car was made for conducting the annual Ther festival. This was done on 30-03-2017 and with the blessings of the Almighty, Ther festival is being conducted by Vridhachalam Arubathu moovar Thirupani Trust in a grand way.



STONE INSCRIPTIONS OF THE PURANA DETAILS.

In the place called Thirukalandai alias Thirukkalappaal, (Kottur circle, Thiruvavarur District and the Holy Place of birth of His Holiness Kutruvanayanaar), and in the Holy Temple of Panneer Thenmozhiyal Udanurai Azhagia Nadaswami the following verses have been inscribed in stone and kept in the temple.

- . Thiruvisaippaa written by Sri Karur Devar
- . Thiruthondar Thogai written by Sri Sundaramurthy Nayanaar
- . Thiruthondar Thiruvanthaathi written by Sri Nambiaandaar Nambi
- . Kutruva Nayanaar Puranam written by His Holiness Sekkizhaar
- . Thiruthondar Purana Saram written by Umapathy Sivam



HOLY PLACE OF BIRTH OF HIS HOLINESS ARIVAATTAAYA NAYANAR .

In the place called Ganamangalam alias Kannaththankudi (Thiruthuraippoondi circle of Thiruvavarur District), Kumbhaphishekam was performed for the new Temple constructed for His Holiness Sri Arivaattaaya Nayanar on 10-03-2017 with the blessings of the almighty. The same work was carried out by Vridhachalam Arubathumoovar Thirupani Trust.

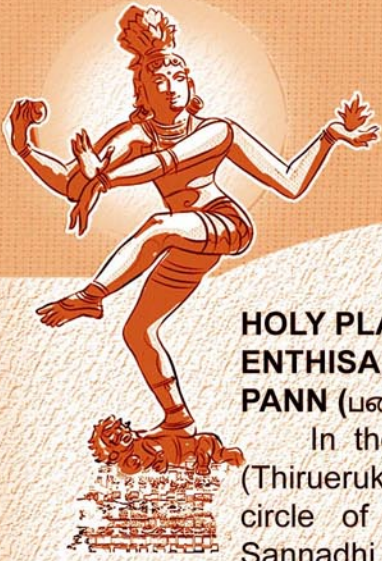


HOLY PLACE OF BIRTH OF HIS HOLINESS IDANGAZHI NAYANAAR.

In the place called Kodumbalur (Viralimalai circle of Pudukkottai District) and in the temple of His Holiness Idangazhi Nayanar, festival of Guru Pooja was performed. Compound walls were erected on all the surrounding four sides and the Praharam was made into a cemented floor and everything was done in full participation of Kodumbalur Worshipping Centre. This trust work was carried out by Vridhachalam Arubathumoovar Thirupani Trust.



* A Temple car heavily made and mechanically drawn by devotees through to big ropes.
The car takes the Holy figures of the Lord and devy.



HOLY PLACE OF BIRTH OF HIS HOLINESS ENTHISAI PAADINIAR WHO WROTE THE PANN (பண்) FOR THIRUMURAI.

In the place called Rajendrappattinam, (Thiruerukkathampuliyuur), (Vridhachalam circle of Cuddalore District), and in the Sannadhi of the temple of Neelakandeswarar along with Neelamalarkkanni Kumbhapishekam festival was conducted in a grand



way on 11-02-2018. The great occasion was in the presence and blessings of His Holiness Dharmai Aadheenam Guru Maha Sannidhanam Sri La Sri Shanmuga Desika Gnana Sambandha Paramaacharya Swamigal, His Holiness Dharmai Aadheenam Ilaya Sannidhanam Sri La Sri Masilamani Desika Gnanasambanda Swamigal and with the whole co-operation of the people of Rajendrappattinam, the Kumbhapishekam was conducted in a grand way. The festival was conducted by Vridhachalam Arubathumoovar Thirupani Trust.

Thiruchitrabalam.

**“Sivaperumanodu Avan Adiyarkalai
Orusera Vanangkinal Uyarnilai Peralam”**

Note.

Arulmigu Pazhamalainathar
Thirumuthukundram. (Vriddhachalam)



“Veathaneri Thazhaith Thoanka
Mikusaivath Thurai Vilankap”

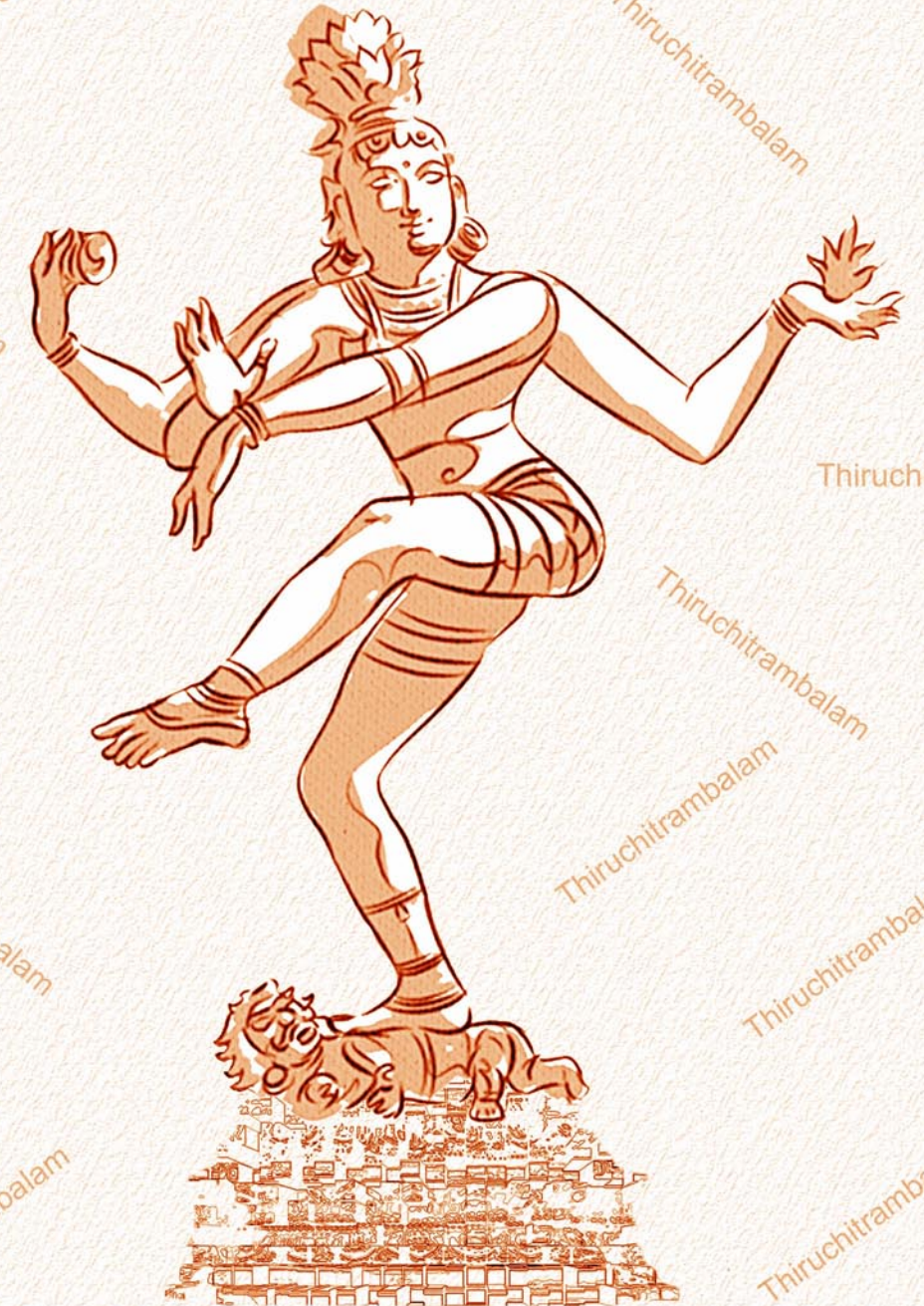


Copper Temple

THE UNIVERSAL PULSE

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The one who is worshipped
by the entire world over



Enough if you chant the Verses of Thirumurai once
The state of going into the tomb will not be there again



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Adiyavar Arubathumover Arulgnana Ula Ratha Yathra 9.10.2008

